ORDINANCE NO. 53-15

AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE MEDINA COUNTY SOIL AND WATER CONSERVATION DISTRICT TO PROVIDE CERTAIN PUBLIC EDUCATION AND OUTREACH REQUIREMENTS ON BEHALF OF THE CITY OF MEDINA FOR THE CITY'S NPDES PERMIT.

- WHEREAS: Federal EPA rules cause certain communities to fall within the Federal NPDES (National Pollutant Discharge Elimination System) five year permit cycle as a "MS-4 Phase II" jurisdiction. Medina City is such a jurisdiction, whose permit began April 1, 2015 and continues through 2019. The City of Medina's Municipal Storm Water Program will be audited by the Ohio EPA for compliance to the Phase II plan; and
- **WHEREAS:** An agreement is required by the permit for performance of items conducted on behalf of the permit holder by an appropriate assisting entity, in this case the Medina County Soil and Water Conservation District to provide certain public education and outreach requirements and public participation and involvement on behalf of the City.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:

- SEC. 1: That the Mayor is hereby authorized and directed to execute a Memorandum of Understanding with the Medina County Soil and Water Conservation District to provide certain public education and outreach requirements of the City's NPDES Permit on behalf of the City.
- **SEC. 2:** That a copy of the Memorandum of Understanding is marked Exhibit A attached hereto and incorporated herein.
- SEC. 3: That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.

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SEC. 4: That this	s Ordinance shall be in full	force and effect at the	e earliest period a	llowed by

PASSED: April 27, 2015 SIGNED: John M. Coyne, III
President of Council

ATTEST: Kathy Patton APPROVED: April 28, 2015

Clerk of Council

SIGNED: Dennis Hanwell Mayor