ORDINANCE NO. 140-23

AN ORDINANCE AUTHORIZING THE PURCHASE AND INSTALLATION OF TWO (2) DUAL PORT ELECTRIC VEHICLE CHARGING STATIONS (EVCS) FROM EV UNITED, FOR THE CITY HALL PARKING DECK.

- **WHEREAS:** In accordance with ORC 125.04 the City of Medina, Ohio requested authority to participate in State contracts which the Department of Administrative Services has entered into for the purchase of supplies, services, equipment and certain materials; and
- **WHEREAS:** The request for participation provides for the waiving of the state and local competitive bidding requirements and allows the City the ability to purchase from centralized state contracts.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:

- **SEC. 1:** That the purchase and installation of two (2) Dual Port Electric Vehicle Charging Stations (EVCS) from EV UNITED, through the National Sourcewell Contract #042221-CPI, is hereby authorized for the City Hall Parking Deck.
- **SEC. 2:** That in accordance with Ohio Revised Code §5705.41(D), at the time that the contract or order was made and at the time of execution of the Finance Director's certificate, sufficient funds were available or in the process of collection, to the credit of a proper fund, properly appropriated and free from any previous encumbrance.
- SEC. 3: That the funds to cover this purchase, in the amount of \$38,400.00, are available as follows: \$30,000 in Account No. 109-0401-53315 and \$8,400 in Account No. 001-0743-53315.
- **SEC. 4:** That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.
- **SEC. 5:** That this Ordinance shall be in full force and effect at the earliest period allowed by law.

PASSED:	September 11, 2023	SIGNED:	John M. Coyne, III
			President of Council
ATTEST:	Kathy Patton Clerk of Council	APPROVED:	September 12, 2023
		SIGNED:	Dennis Hanwell
			Mayor