ORDINANCE NO. 153-23

AN ORDINANCE AMENDING ORDINANCE NO. 116-23, PASSED JULY, 10, 2023, RELATIVE TO THE EXPENDITURE TO TECHNOLOGY ENGINEERING GROUP, LLC FOR THE COURTHOUSE PARKING GARAGE CAMERA PROJECT, AND DECLARING AN EMERGENCY.

- WHEREAS: Ordinance No. 116-23, passed July 10, 2023, authorized an expenditure to Technology Engineering Group, LLC in the amount of \$60,909.20 (\$30,454.60 City Share / \$30,454.60 County to reimburse) from Account No. 388-0714-53315 for the Courthouse Parking Garage Camera Project:
- **WHEREAS:** It has become necessary to increase P.O. #2023001429 by \$3,254.00, for a new total of \$64,163.20 (half to be paid by the City and half by the County).

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:

- SEC. 1: That Ordinance No. 116-23, passed July 10, 2023, is hereby amended reflect the increase of \$3,254.00 to Purchase Order #2023001429, Technology Engineering Group, LLC, from Account No. 388-0714-53315. (Half of this cost is to be reimbursed by the County)
- SEC. 2: That in accordance with Ohio Revised Code §5705.41(D), at the time that the contract or order was made and at the time of execution of the Finance Director's certificate, sufficient funds were available or in the process of collection, to the credit of a proper fund, properly appropriated and free from any previous encumbrance.
- SEC. 3: That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.
- SEC. 4: That this Ordinance shall be considered an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason the project is currently being completed; wherefore, this Ordinance shall be in full force and effect immediately upon its passage and signature by the Mayor.

PASSED:	September 25, 2023	SIGNED:	John M. Coyne, III President of Council
ATTEST:	Kathy Patton Clerk of Council	APPROVED:	September 26, 2023
		SIGNED:	Dennis Hanwell
			Mayor