ORDINANCE NO. 180-23

AN ORDINANCE AMENDING ORDINANCE NO. 134-23, PASSED SEPTEMBER 11, 2023, RELATIVE TO THE EXPENDITURE TO GREEN HOME SOLUTIONS FOR HOME REHABILITATION WORK AT 1495 MCKINLEY AVENUE, BRUNSWICK, AND DECLARING AN EMERGENCY.

- WHEREAS: Ordinance No. 134-23, passed September 11, 2023, authorized the expenditure of \$65,545.00 for rehabilitation work at 1495 McKinley Avenue, Brunswick, as part of the PY22 CHIP Grant; and
- **WHEREAS:** A change order was approved subsequent to the passage of Ordinance No. 134-23 increasing the contract amount to \$66,670.00.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MEDINA, OHIO:

- **SEC. 1:** That the contract amount authorized in Ordinance No. 134-23, passed September 11, 2023, to Green Home Solutions is hereby amended from \$65,545.00 to \$66,670.00 for the rehabilitation work at 1495 McKinley Avenue, Brunswick.
- **SEC. 2:** That the funds to cover the increase, in the amount of \$1,125.00 are available in Account No. 139-0462-52215.
- **SEC. 3:** That in accordance with Ohio Revised Code §5705.41(D), at the time that the contract or order was made and at the time of execution of the Finance Director's certificate, sufficient funds were available or in the process of collection, to the credit of a proper fund, properly appropriated and free from any previous encumbrance.
- **SEC. 4:** That it is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with the law.
- **SEC. 5:** That this Ordinance shall be considered an emergency measure necessary for the immediate preservation of the public peace, health and safety, and for the further reason that the work has been completed; wherefore, this Ordinance shall be in full force and effect immediately upon its passage and signature by the Mayor.

PASSED:	November 13, 2023	SIGNED:	John M. Coyne, III
			President of Council
ATTEST:	Teresa Knox Deputy Clerk of Council	APPROVED:	<u>November 14, 2023</u>
	_ · · · · · · · · · · · · · · · · · · ·	SIGNED:	Dennis Hanwell
			Mayor